

Attach
a recent
passport-type
photo of yourself

WOL Hungary Bible School

Application for Admission



INSTRUCTIONS

1. Complete this application in UPPERCASE LETTERS and mail it along with the items listed below to:

Admissions Dept.
WOL Élet Szava Bibliaiskola
2252 Tóalmás
Kókai u.2 HUNGARY

2. Your personal biography that includes your testimony of faith in Jesus Christ.
3. A recent passport-type photo of yourself.
4. Application fee of 60 USD or the equivalent convertible currency
5. Copies of official academic records from high school and college-level schools you have attended

Academic year for which you are applying: _____ (year)
(Please note that students may only begin their studies in September each year.)

PERSONAL INFORMATION

Family Name		Given Name		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	
Current Street Address			City	State or Province	Zipcode
Country of Residence		Passport #	Country of Citizenship (passport)		
Date of Birth (mm/dd/yyyy)	City of Birth		Country of Birth		
Mother's full maiden name		Social Security Number (U.S. Citizens)	E-mail address		
Telephone		First language	Other languages spoken		

FAMILY INFORMATION

Marital Status: <input type="checkbox"/> single <input type="checkbox"/> engaged <input type="checkbox"/> married <input type="checkbox"/> widowed <input type="checkbox"/> remarried <input type="checkbox"/> separated <input type="checkbox"/> divorced					
Name of spouse or fiancé		Date of wedding (mm/dd/yyyy)			
Names & ages of children					
Parents' or Guardians' Name(s) (If you are still living at home)			Telephone		E-mail address
Street Address			City	State or Province	Zipcode
Country		Parents are: <input type="checkbox"/> married & together <input type="checkbox"/> divorced <input type="checkbox"/> separated <input type="checkbox"/> father deceased <input type="checkbox"/> mother deceased			

CHRISTIAN EXPERIENCE

Church you attend		Denomination		Are you a member?	
Street Address		City		State or Province	
Country		When did you become a believer?		What do you believe is necessary for salvation?	
Pastor (or other church leader if there is no pastor)		Telephone		E-mail address	

Mark the statement that best explains your understanding of the present-day charismatic movement / pentecostal theology

I do not believe it is biblical
 I am uncertain, but open to teaching
 I believe it is biblical

Please write a brief personal biography (1-2 pages) that includes some of your family background, your personal salvation experience through faith in Christ, some of your Christian experience, why you wish to attend the Word of Life Bible School in Hungary and anything else that might have bearing upon your study at the Word of Life Bible School.

EDUCATIONAL BACKGROUND

List schools you have attended (beginning with the most recent)

School name	Date entered	Date withdrew	Date graduated	Major of study
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Have you ever been dismissed from a school? No Yes If so, please explain which one and why:

EMPLOYMENT BACKGROUND

List your employment history (beginning with the present or most recent)

Employer	Position	Dates	Reason for leaving
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Have you ever been dismissed from a place of employment? No Yes If so, please explain which one and why:

PERSONAL BACKGROUND

If you have ever used any of the following, give the approximate last date: tobacco _____ alcohol _____ illegal drugs _____

If you have used one of the above, please explain:

Have you ever been convicted of a crime? _____ If so, when? _____ Have you ever been in jail / prison? _____ If so, when? _____
If you answered "yes" to either of the above, please explain:

If you have any health condition which requires special attention or treatment, please explain.

If you have ever received treatment or counseling for a mental or emotional condition, please explain.

If you take any medication regularly, please list and explain.

PERSONAL REFERENCES

Give reference forms to the two people you list below and have them mail their references directly to us.

Pastor (or other church leader if there is no pastor)	Church (if different from page 2)	Telephone	E-mail address
Employer, teacher or friend (non-relative)	Relationship	Telephone	E-mail address

PERSONAL AFFIRMATION

- I have read and am in agreement with the Statement of Faith or
- I have read the Statement of Faith, but do not agree with every detail. However, I am willing to be humble and teachable in any areas of disagreement.
Please explain any areas of disagreement (use another sheet of paper, if necessary):

- I have read the Standard of Conduct and agree to follow those standards and the rules of the school while enrolled as a student.

Signed: _____

Date: _____

WORD OF LIFE STATEMENT OF FAITH

1. We believe that the Scriptures of the Old and New Testament are verbally inspired of God. They are without error in the original writings and they are the supreme and final authority for faith and life.
2. We believe in one God, Creator and Sustainer of the universe, who is eternally existent in three persons, Father, Son, and Holy Spirit.
3. We believe in the Deity of Jesus Christ, His virgin birth, sinless life, His death to pay the penalty for our sins, His bodily resurrection, His exaltation to God's right hand, His personal, imminent, and premillennial return.
4. We believe that all men have sinned and therefore are guilty before God and are under His condemnation.
5. We believe that all who, by faith, receive Jesus Christ are born-again of the Holy Spirit and therefore become children of God and are eternally saved, and that the Holy Spirit dwells within every believer to enlighten, guide, and enable him in life, testimony and service.
6. We believe that God gives spiritual gifts to all believers for the building up of the body of Christ. However, we believe that some gifts of the Spirit such as tongues and healing were evidently limited to the early church. We believe that God answers the prayers of His people and meets their needs according to His purpose.
7. We believe in the bodily resurrection of the just and the unjust, the everlasting blessedness of the saved in Glory, and the everlasting conscious punishment of the lost in Hell.
8. We believe that all believers are called into a life of separation from all worldly and sinful practices and alliances.

WORD OF LIFE STANDARD OF CONDUCT

1. As a Christian organization, WORD OF LIFE Fellowship, Inc., holds a unique position in the world today. It is dedicated to the fact of the Lordship of Christ in all areas of life. The distinctiveness of WORD OF LIFE lies also in its philosophy and goals. Those who are associated with WORD OF LIFE, including Directors, administration, faculty, staff and students, form a community, and are not a group of autonomous individuals. They consequently bear certain responsibilities and obligations within the organization for the implementation of its purposes and goals. In order that the organization may function smoothly and that its goals may be realized, it is necessary that there be mutual commitment to a corpus of regulations which when embraced by all members, involves the willing surrender of certain individual purposes and goals.
2. Since WORD OF LIFE is a Christian organization, we must follow specific Biblical principles which relate to Christian behavior within the organization. WORD OF LIFE, therefore, prohibits practices which are clearly forbidden by the Word of God (for example, 1 Cor. 6:9-20: drunkenness, sexual immorality, dishonesty, etc.) Further, to expect the Christian to exemplify Christian love, consideration for the rights of others, honesty, and a high sense of Christian ethics, is to expect only that which the Word of God teaches to be primary in the character of the Christian (for example, Eph. 4:24-5:8).
3. WORD OF LIFE recognizes the principles of Christian liberty within the sphere of those things which are intrinsically innocent. However, WORD OF LIFE also recognizes that liberty needs to be restricted in certain instances. Scriptural precedent is found for this in Acts 15 and Romans 14, where certain practices inherently innocent were forbidden because they could do spiritual harm to other members of the Christian community.
4. Good verses for Biblical consideration concerning the above paragraph are:

1 Corinthians 6:12	Lawful, but not expedient (not profitable for our good).
1 Corinthians 10:23	Lawful, but not edifying.
1 Corinthians 8:9	Could be a stumbling block.
Romans 1:32	Christians are different, and by living like the world, we approve of it. There should be no pleasure in watching sin.
Ephesians 5:6-7	Don't be deceived with vanity and participate in it.
Colossians 3:17	Make sure it pleases the Lord, not emotions, flesh, or self.
Hebrews 12:1-2	Lay aside weights as well as the sin.
5. WORD OF LIFE rejects the principle that exposure to and/or experimentation with the doubtful and objectionable elements of "life" is essential to the development of moral or intellectual discernment and or discrimination. WORD OF LIFE reserves the privilege to make the final decision for any full-time staff in any questionable area.
6. Certain principles of conduct are believed to be a necessary part of an effort to establish an atmosphere within which the goals of WORD OF LIFE may be realized. For this reason, WORD OF LIFE requires all members of its organization to refrain from the possession or use of alcoholic beverages and tobacco, from gambling and the use of traditional playing cards, from narcotics and hallucinogenic drugs (including marijuana), from participation in oath-bound secret organizations (societies), from social dancing of any type, from attendance at the motion picture theater and commercial stage productions. It is further expected that all members of the organization will actively support a local Bible-believing church through service, giving, and allegiance and exercise of Christian discretion and restraint in the choice of entertainment, including radio, television, audio, and visual recordings, the various forms of literature, and observance of the Lord's day.
7. WORD OF LIFE recognizes that observance of these regulations does not comprise the whole of one's responsibility to God and hence does not necessarily indicate that one is living a life of full commitment. The philosophy of WORD OF LIFE, however, maintains that one's willingness to obey these regulations shows a maturity and spiritual concern for the whole Christian community (for example, Gal. 5:13-24).
8. The conduct of any member of the WORD OF LIFE organization that is an offense to good taste, sound morality, or Christian propriety will not be acceptable. While some may not have personal convictions wholly in accordance with the above standard of conduct, the purpose underlying them necessitates the member's honorable obedience to them. If in conscience a member of the organization can no longer in integrity conform to them, he or she should withdraw from WORD OF LIFE. Willful disobedience of the above standards will bring about dismissal from WORD OF LIFE immediately.
9. To insure that the doctrinal position of WORD OF LIFE Fellowship, Inc., will be maintained in an uncompromising manner, and believing that a consistent and exemplary life should be expected of those who undertake the instruction and guidance of Christian youth, it is required that every member of the organization shall individually affirm the above at the time of initial appointment or employment and shall so re-affirm at such time as determined by the Board of Directors.

WOL Élet Szava Bibliaiskola
2252 Tóalmás
Kókai u.2., Hungary

Tel: 36-29-426-003 / Fax: 36-29-426-341
e-mail: admissions@eletzava.org

